

Club Health Assessment for District 5M 3 through August 2022

| ATERNATIC | MAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|------------------------------|-----------------|--|--------------------------------------|--------|----|------|--|-------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | ıt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | | Notes the li officers that do not have an active | 12 months | 1 | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | | | |
| 31417 C | ANBY | 12/19/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 17 | | 2 | | 4 | N | SC | 4 | | |
| 2994 C | LARKFIELD | 05/12/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 3 | R | P,T,SC | 24+ | | |
| 2995 C | OMFREY | 05/27/1963 | Active | 10 | 0 | 3 | -3 | -23.08% | 6 14 | 8 | 0 | | | | M,VP,SC | 1 | | |
| 2998 E | СНО | 04/18/1963 | Active(1) | 7 | 0 | 2 | -2 | -22.22% | 6 16 | 17 | 0 | | 2 | | M,VP,SC | 24+ | | |
| 2999 FA | AIRMONT | 02/06/1956 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 20 | | 10 | | | N | M,SC | 4 | | |
| 3000 FL | ULDA | 01/24/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | | | R | M,VP,SC | 24+ | | |
| 3002 G | RANITE FALLS | 04/09/1973 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 40 | | 1 | | | N | T,SC | N/R | | |
| 43984 H | ADLEY | 06/30/1984 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | 2 | R | T,M,SC | 0 | | |
| Exc 3006 JA | Award (06/30/2017) ACKSON | 04/06/1960 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 42 | | 11 | | | N | M,VP,SC | 7 | | |
| 34500 JA | ASPER | 10/18/1977 | Active | 26 | 2 | 0 | 2 | 8.33% | | | 0 | | | N | SC | 0 | | \$100.00 |
| 55465 JE | EFFERS COMMUNITY | 03/28/1994 | Active | 14 | 0 | 0 | 0 | 0.00% | | | 9 | | | | M,VP,SC | 24+ | | \$790.44 |
| 3008 LA | AKE BENTON | 12/07/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | P,T,M,SC | 24+ | | |
| 32313 LA | AKEFIELD | 05/28/1976 | Active | 22 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | R | M,SC | 2 | | |
| 3009 LA | AMBERTON | 01/15/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 19 | | | | P,M,VP,SC | 24+ | | |
| 3010 LU | JCAN | 09/17/1973 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 37 | | 0 | | | N | P,M | 2 | | |
| 3011 LU | UVERNE | 02/12/1958 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 25 | | 2 | | | N | T,VP,SC | 3 | | \$100.00 |
| 51605 M | ADELIA | 05/13/1991 | Active | 26 | 0 | 0 | 0 | 0.00% | | | 2 | | 9 | R | sc | 24+ | | |
| 3012 M | ARSHALL | 04/23/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | 6 | R | sc | 1 | | \$25.00 |
| 29078 M | ILROY | 04/16/1974 | Active | 39 | 0 | 0 | 0 | 0.00% | | | 4 | | 5 | R | P,S,M,SC | 24+ | | |
| Exc 3013 M | Award (07/30/2017) ORGAN | 08/18/1955 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | | N | VP,SC | 0 | | \$50.00 |
| 31418 M | OUNTAIN LAKE | 12/15/1975 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 27 | | | N | M,VP,SC | 24+ | | |
| 3015 N | EW ULM | 03/22/1929 | Active | 69 | 4 | 0 | 4 | 6.15% | 6 62 | | 0 | | | N | sc | 0 | | |
| | | | l | 1 | | | | | | | 1 | | | | | | I | 1 |



Club Health Assessment for District 5M 3 through August 2022

| ANTERNATION . | M. | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-----------------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | officers that | If no report and 12 months ecappears in red | 3 | |
| 125178 Pip | pestone Lions Club | 06/23/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 0 | | 2 | R | SC | 8 | | |
| 3020 RE | DWOOD FALLS | 06/07/1929 | Active | 48 | 0 | 0 | 0 | 0.00% | 6 43 | | 2 | | 2 | R | M,SC | 5 | | |
| 32063 SH | IERBURN | 04/15/1976 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 43 | | 4 | | 2 | R | M,VP,SC | 2 | | |
| 3028 SL | EEPY EYE | 01/04/1949 | Active | 23 | 0 | 1 | -1 | -4.17% | 6 23 | 7 | 1 | | 2 | N | M,SC | 5 | | |
| 128845 Sp | ringfield Area | 09/06/2016 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 19 | | 0 | | | N | | 8 | | |
| 3023 ST | JAMES | 10/16/1958 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | sc | 0 | | |
| 32354 TR | ACY | 06/07/1976 | Active | 80 | 1 | 0 | 1 | 1.27% | ₆ 75 | | 0 | | | N | M,VP,SC | 0 | | |
| Exc | Award (06/30/2018, 07/01/20 | 117) | | İ | | | | | | | | | | | | | | |
| 32353 TR | UMAN | 06/16/1976 | Active | 17 | 0 | 1 | -1 | -5.56% | ú 19 | 7 | 2 | | | N | M,SC | 15 | | |
| 3030 TY | LER | 04/17/1972 | Active | 29 | 0 | 2 | -2 | -6.45% | 6 26 | 3 | 1 | | | N | SC | 24+ | | |
| 31240 VE | STA | 10/07/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 27 | | 7 | | 10 | | M,VP,SC | N/R | | |
| 3032 WA | ABASSO | 11/17/1970 | Active | 70 | 0 | 0 | 0 | 0.00% | , 77 | | 4 | | | N | T,SC | 24+ | | |
| 47015 WE | ESTBROOK | 03/06/1987 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | P,SC | 24+ | | |
| 3036 WI | NDOM | 04/14/1971 | Active | 41 | 1 | 2 | -1 | -2.38% | ₆ 40 | 28 | 0 | | 2 | R | P,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|------------------|----------------|------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-----------|---|---------------------|------------------|
| 42152 L | AKE V | VILSON | | 01/ | 10/198 | 3 C | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | | |
| Clubs C | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | | Cancelle Non-Fin | ed for ancial |
| 35 | 0 | 0 | 0 | 1,032 | 8 | 11 | -3 | -0.29% | 1,013 | 29 | 20% | 29% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.